



September 30, 1996

Commissioner of Patents and Trademarks
Washington, D.C. 20231

Re: Applicants: Constantin Bulucea and Rebecca Rossen
Assignee: Siliconix incorporated
Title: TRENCH DMOS POWER TRANSISTOR WITH FIELD- SHAPING BODY
PROFILE AND THREE-DIMENSIONAL GEOMETRY
Serial No.: 08/453,285 Filed: May 30, 1995
Examiner: Carroll, J. Group Art Unit: 2508
Attorney Docket No.: M-799-3C US

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Petition for Extension of Time (three-month) (1 p.);
- (2) Amendment (8 pp.);
- (3) Information Disclosure Statement (2 pp.);
- (4) PTO-1449 (1 p.);
- (5) Copies of references cited (3 total);
- (6) Return Postcard; and
- (7) this transmittal sheet (in triplicate).

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XX The fee has been calculated as shown below:

CLAIMS AS AMENDED					
Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee	
Total Claims	47	Minus 49	0	x \$22	\$ 0
Independent Claims	6	Minus 6	0	x \$78	\$ 0
— Fee of \$250 for the first filing of one or more multiple dependent claims per application					\$ ---
Total additional fee for this Amendment:					\$ 0

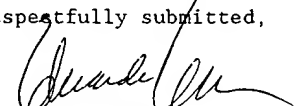
XX Fee for Request for Extension of Time (3 months) \$ 900.00

XX Conditional Petition for Extension of Time:
If an extension of time is required for timely filing of
the enclosed document(s) after all papers filed with this
transmittal have been considered, an extension of time is
hereby requested.

XX Please charge our Deposit Account No. 19-2386 in
the amount of \$ 900.00

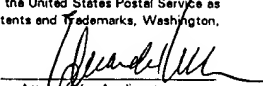
XX Also, charge any additional fees required and credit any
overpayment to our Deposit Account No. 19-2386.

Respectfully submitted,


Edward C. Kwok
Attorney for Applicants
Reg. No. 33,938

I hereby certify that this correspondence is being deposited with the United States Postal Service as
first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington,
D.C., 20231, on September 30, 1996.

9/30/96
Date of Signature
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Attorney for Applicants

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